

Santa Fe Trail Council  
Year Round Camping  
Camp Reservation Form



**Prepared. For Life.™**

**Welcome** to the outdoor adventure properties of the Santa Fe Trail Council, BSA! Spanish Peaks Scout Ranch and Mandan Scout Camp & Training Center are special properties that support Scouting's mission of offering an outdoor environment for Scouts to learn. Each of these properties has a specific focus that enable a pack, troop or crew to plan a weekend or week long program. The Santa Fe Trail Council offer programs at each property for Scouts, Scouters and families to enjoy.

The property reservation booklet is to assist you in planning and reserving areas of the properties that you need for your weekend or week-long event. Please review the enclosed packet for the safety rules at properties. The complete reservations forms are to be submitted to the council service center one week prior to you planned event. All program activities are to be age appropriate according to the Safe Guide to Scouting manual. A PDF version is available on the council website ([www.sftcbsa.org](http://www.sftcbsa.org)) and an age appropriate chart is in the program planning guide to assist you.

Please note the fee schedule as to buildings; campgrounds and deposits are to be submitted prior to your event to complete your reservation. The purpose of the \$150 cleaning deposit is to insure that buildings are clean for the next Scouting groups. Once the ranger has approved the condition of the buildings the fee is returned to you. All fees collected are used to the benefit of the paying the expense to operate the properties year round.

Thank you for choosing the outdoor adventure properties of the Santa Fe Trail Council and if you needing assistance with planning your adventure program see one of the members of the council executive team or unit commissioner.

Sincerely

*Tracy*

Tracy Henry  
VP-Properties

*Jim*

Jim Douglass  
VP-Program  
Adventure

*Michael*

Michael Stewart  
Scout Executive

# Rules of the Road

## Reservations:

1. Please complete and submit the enclosed reservation forms along with the fees one week prior to the reservation to the council service center (402 E Fulton Street, Ste.4 Garden City, Kansas 67846).
2. A building deposit fee of \$150 is to be submitted with the reservation form and the fee is returned once the ranger has checked the building. This is a deposit for cleaning if the building is left in poor condition.
3. All vehicles are to be parked in the designed parking areas and the speed limit is 10 MPH.
4. Any damage to buildings or equipment is the responsibility of the person who caused the damage. Repair fees will be assessed to the individual who caused the damage.
5. Check-out is done by the camp ranger with a review of the facilities used prior to the Scouting unit's departure.

## For Safety & Personal Conduct:

1. Always hike with a buddy or buddies. Unit leaders are to approve these hikes or routes.
2. Aquatic activities are conducted under Safe Guide to Scouting policies. Adult are to be trained in BSA Safe Swim Defense and Safety Afloat training courses.
3. Please note natural hazards when planning your program.
4. Liquid fuel is prohibited on BSA properties. Propane fuel bottles are approved for lighting and cooking.
5. Drinking water is available at all properties. Please do not use streams or lake waters for drinking or cooking purposes.
6. Place all trash in the trash container provide at the facilities. Burying of food or trash is prohibited.
7. All restrooms are to be kept clean.
8. The use of the camp shooting sports areas and equipment is approved in advance of the event by the council service center. A range master is required for use of the shooting ranges.
9. No pets are allowed on the property.
10. Respect the private property of the neighboring property owners.



Prepared For Life:

Santa Fe Trail Council

Boy Scouts of America

## **RESERVATIONS**

- Please use the form provided for all reservation NOT related to Summer Camp Programs.
- A \$150.00 deposit will hold your reservation. The deposit will be refunded if the facility is left clean with no substantial damage, or the reservation is cancelled.
- Final reservations must be paid for at least two weeks in advance to the Santa Fe Trail Council Scout Service Center at 402 E Fulton Street, Ste. 4, Garden City, KS 67846
- There will be no refund if the reservation is cancelled with less than a 2-week notice.

## **USAGE POLICIES**

- Upon arrival at camp, units or renters must check-in with the camp caretaker before setting up camp.
- Speed limit in camp is 10 mph.
- Vehicles are restricted to parking area.
- Camp site/building will be left clean. The eleventh point of the Scout Law is Clean.
- Repair of camp property for damage, including carvings, writings, and burnings, will be paid for or completed by the individual or unit responsible. The deposit will be forfeited and additional charges will be assessed depending on damage.
- Check-out must be done with the camp caretaker. An inspection of the facilities will be made prior to approving the departure of the unit

## **GROUP RESPONSIBILITIES**

In order to keep fees at a minimum and maintain the Scout Camp, please:

- Inform your group of obligations and responsibilities prior to or upon arrival of camp use. Report any and all damages.

**SANTA FE TRAIL COUNCIL FACILITIES RATES**

			Semi-Private		In-Council	Out-of-Council
	# of units	Sleeping Space	Sleeping Space	Kitchen Facility	per day room rate	Council/ day rate
<b>Mandan Training Center Scout Camp</b>						
Campsite Fee (Limit of 20 per campsite)1	1	20			\$0	\$18
Commons Area (middle of Dormitory Lodge)	1	0			\$25	\$30
Dormitory Lodge (North side) (bathroom/shower) per room	6	1-4	Yes	Yes	\$40	\$45
Dormitory Lodge (South side) (bathroom/shower) per room	6	1-4	Yes	Yes	\$40	\$45
Entire Dormitory Lodge (North side) (bathroom/shower)	1	30	Yes	Yes	\$90	\$95
Entire Dormitory Lodge (South sides) (bathroom/shower)	1	32	Yes	Yes	\$90	\$95
Dining Hall 1	1			Yes	\$50	\$60
Whole Camp (including campsites) (12 rooms)	1				\$425	\$475
Cleaning Deposit - check or credit card (refundable)		\$ 150				
We will hold the deposit (check or cc number) until the facility has been cleared by the caretaker.						
<b>Spanish Peaks Scout Ranch</b>						
Campsite Fee (Limit 20 per campsite) 1	11	20			\$13	\$18
Mountain Log Cabin (Old Cabin) 1	1	12	Yes	Yes	\$50	\$60
Kitchen and Dining Room 1	1			Yes	\$50	\$60
Camper/Trailer site (no utilities) 1	2				\$12	\$18
Camper/Trailer site (electricity) 1	2				\$15	\$21
Rifle Range 2	1				\$20	\$25
Entire Camp (including campsites)	11				\$265	\$290
Chapel (for weddings)	1				\$500	\$525
1 Nearby Toilets and Showers						
2 Must have a qualified NRA instructor						
<b>Deposit and Refund Policy for Both Camps:</b>						
\$150 Deposit Required to Hold Reservation (cleaning deposit/refundable) <b>NO DEPOSIT NO RESERVATION</b>						
Deposit will be refunded if rented facility is left clean and with no substantial damage.						
Additional cost for damages will be assessed.						
No Refund if Reservation is cancelled with less than 2 weeks notice.						
Whole Camp-No Refund with less than 4 weeks notice.						
					Revised 8/2017	

## APPLICATION FOR USE OF CAMP FACILITES

Pack # \_\_\_\_\_ Troop # \_\_\_\_\_ Crew/Post # \_\_\_\_\_ BSA Council/District \_\_\_\_\_

Non-Scout Group \_\_\_\_\_

\_\_\_\_\_ Spanish Peaks Scout Ranch                      \_\_\_\_\_ Mandan Scout Camp and Training Center

Building or Campsites: \_\_\_\_\_ or see below for more options

Dates of: From: \_\_\_\_\_ to \_\_\_\_\_

Equipment Needed: \_\_\_\_\_

Special Request: \_\_\_\_\_

We expect to have: \_\_\_\_\_ Youth/Scouts and \_\_\_\_\_ Adults/Leaders

We plan to arrive at (approximate time): \_\_\_\_\_ AM/PM ; We plan to leave at (approximate time): \_\_\_\_\_ AM/PM

Adult Leader in charge: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Application made by : \_\_\_\_\_ Cell Phone # \_\_\_\_\_

### Deposit of \$150 must be submitted with application

Mandan Scout Camp & Training Center				Spanish Peaks Scout Ranch			
<b>Building/Other</b>	<b>#Days</b>	<b>\$ Rate</b>	<b>Total</b>	<b>Building/Other</b>	<b>#Days</b>	<b>\$ Rate</b>	<b>Total</b>
Tent Campsite				Tent Campsite			
Dorms Commons Area				Old Mountain Log Cabin			
Dorm Room # of rooms ____				Dining Room and Kitchen			
Dorms North Side				Camper/Trailer site(no electricity)			
Dorms South Side				Camper/Trailer site (electricity)			
Dining Hall				Rifle Range			
Whole Camp				Chapel			
				Entire Camp			

Total Reservation Fees \$ \_\_\_\_\_ + \$150 Deposit \$ \_\_\_\_\_

### Final Reservation Payment and required documents due two weeks prior to arrival

Payment Method:

\_\_\_\_\_ Check is enclosed OR    Visa/MC \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ CVC # \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Signature: \_\_\_\_\_

Please take payment from our SFTC Unit Account: Authorized by: \_\_\_\_\_

Date Issued: \_\_\_\_\_ By: \_\_\_\_\_ For the Santa Fe Trail Council

This application is approved and recorded with the understanding that all persons using camp facilities abide by the camping rules and regulations of the Santa Fe Trail Council. Users are responsible for damages.

**Available Facilities and fees (Deposit must be submitted with application)**

Note: Please return the original along with the required documents and fees to the:  
Santa Fe Trail Council, 402 E. Fulton Street, Ste. 4, Garden City, KS 67846.

Email: [kevin.knoll@scouting.org](mailto:kevin.knoll@scouting.org) and [julie.scully@scouting.org](mailto:julie.scully@scouting.org) Phone: 620-275-5162

## **CAMP STANDARDS**

A good camper always maintains high standards of personal conduct, safety, and courtesy, and conservation. Therefore, observe the following minimum camping standards.

### **FOR SAFETY**

1. Always hike with a buddy or buddies. Get the group leader's permission for the hike, route, and return time.
2. Aquatic activities (canoeing and boating) are conducted under adult supervision who are trained in Safe Swim Defense and Safety Afloat standards of the Boy Scouts of America.
3. Determine the location of natural hazards; stay away from the edge of the bluffs.
4. Do not use liquid fuel to start fires (gas, kerosene, charcoal lighter). Gas lanterns may be used under adult supervision; gas must be locked in storage under adult control.
5. Never play games using a knife.
6. Drink from an approved water supply; do **not** drink from the lake as it may be contaminated.
7. Keep the bathrooms clean.
8. Place garbage in the garbage cans. Do not bury garbage; take your garbage to the dumpsters.
9. Utilize only camp authorized and issued archery or BBGun equipment under the leadership of authorized qualified personnel.
10. No animals are allowed in camp buildings.

### **FOR COURTESY**

1. Leave the campsite clean. Police grounds for any trash. If the Mandan Lodge was used, vacuum/mop the floor just prior to departure.

### **FOR CONSERVATION**

1. Restrict vehicles to the authorized parking area and roads and observe 10 mph speed limit.
2. Conduct conservation project that have the approval of the camp caretaker.
3. Never leave a fire unattended; always put a fire out with water making sure it is fully out before leaving the area.

### **PERSONAL CONDUCT**

1. Be a good neighbor. Do not create a disturbance or cause other campers to have a bad camping experience.
2. Respect the private property of the neighbors surrounding the camp.

## LETTER OF AGREEMENT ESTABLISHING CAMP USE NON-SCOUTING GROUPS

This letter of agreement is for the purpose of establishing the use of The Mandan Training Center and Scout Camp by \_\_\_\_\_ for the purpose of \_\_\_\_\_.

1. is to have the use of the Mandan Training Center and Scout Camp beginning \_\_\_/\_\_\_/\_\_\_ at \_\_\_\_\_ am/pm; and ending \_\_\_/\_\_\_/\_\_\_ at \_\_\_\_\_ am/pm.
2. The Santa Fe Trail Council requires this Letter of Agreement and the following documents be provided to the Santa Fe Trail Council by \_\_\_/\_\_\_/\_\_\_ (two weeks prior to arrival at camp):
  - a. A certificate of liability insurance with a minimum of \$1,000,000 Combined Single Limit (CSL) with the Santa Fe Trail Council, Boy Scouts of America; the National Council, Boy Scouts of America named as additional insured; ten (10) days written notice of cancellation; and, the period of time involved.
  - b. A Hold Harmless Agreement (attached).
  - c. A certificate showing non-profit and/or exempt status.
  - d. A roster showing the names of all youth and adults participating in the activity.
3. It is understood and agreed to by both parties the fees for the use of Camp (per the attached).
4. It is understood and agreed to by both parties the deposit of \$150.00 is required with the Application for Use of Camp Facilities. This is in addition to the fee for use of the camp, and is refundable if the facilities are left clean and undamaged.
5. It is understood and agreed to by both parties the group shall be responsible for any and all damages to camp property, which may reasonably be attributed to the actions of the group, and the group agrees to promptly pay any and all reasonable damage claims when presented.
6. It is understood and agreed to by both parties no animals, alcoholic beverages, illegal drugs, or firearms of any kind are permitted to be on or used on the premises.
7. It is understood and agreed to by both parties the group will provide at least one adult (defined as 21 years of age or older for purpose herein) for every ten (10) members of the group present in camp below 21 years of age; and at least one of the adults leaders will be present with the group at all times while the group is in camp.
8. It is understood and agreed to by both parties the group will abide by any and all of the camp operating rules as outlined on the attached sheet and directions and instructions of the Camp Caretaker.
9. It is understood and agreed to by both parties should the group fail to provide proper leadership or fail to abide by camp rules or directions the Camp Caretaker may in his/her discretion terminate this agreement and require the renting parties to vacate the camp, forfeiting any monies agreed to herein.

Organization \_\_\_\_\_ Santa Fe Trail Council

By \_\_\_\_\_ By \_\_\_\_\_

Title \_\_\_\_\_ Title \_\_\_\_\_



**Santa Fe Trail Council Boy Scouts of America**

**NON-SCOUTING ORGANIZATIONAL  
HOLD HARMLESS AND INDEMNITY AGREEMENT**

\_\_\_\_\_ shall indemnify, hold free and harmless, and assume  
(Group's Name)  
liability for and defend the Boy Scouts of America, its chartered affiliates, agents, servants,  
employees, officers and directors from any and all costs and expenses including but not limited to,  
attorney's fees, reasonable investigative and discovery cost, court cost, and all other which the Boy  
Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors may pay  
or because obligated to pay on any, all and every demand for assertion of liability, or any claim  
or action founded thereon, arising or alleged to have arisen out of \_\_\_\_\_  
(Build's Name)  
use of real or personal property belonging to the Boy Scouts of America, its chartered affiliates, agents,  
servants, employees, officers and directors on \_\_/\_\_/\_\_ or by any action or omission by  
\_\_\_\_\_, its members, agents, servants, employees, officers and directors.  
(Group's Name)

Property and period to be used:

Organization:

Name: \_\_\_\_\_

By: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_