

CUB SCOUT HIGH ADVENTURE MOUNTAIN CAMP 2018
SPANISH PEAKS SCOUT RANCH



WALSENBURG, COLORADO

CAMP SESSION #1 JULY 1-4 OR CAMP SESSION #2 JULY 4-7

THIS SUMMER, AN UNFORGETTABLE, HIGH ADVENTURE EXPERIENCE WILL TAKE PLACE AT SPANISH PEAKS SCOUT RANCH FOR THE WHOLE FAMILY AND THE ENTIRE PACK. COME AND CAMP IN THE MOUNTAINS OF COLORADO, SEE ROCK FORMATIONS THAT ONLY EXIST IN TWO PLACES IN THE WORLD, ENJOY COOL DAY TIME TEMPERATURES, AND EXPERIENCE THE AMAZING CUB SCOUT PROGRAMS OF SPANISH PEAKS SCOUT RANCH

THE OUTSTANDING CAMP STAFF WILL WELCOME YOU TO ONE OF THE MOST BEAUTIFUL SCOUT CAMPS IN THE COUNTRY. SCOUTS WILL BE DIVIDED INTO GROUPS BY AGE, SO DAY ACTIVITIES WILL BE APPROPRIATE TO THEIR AGE GROUP. A MEMBER OF THE CAMP STAFF WILL GUIDE YOU THROUGH THE DAY'S ACTIVITIES.

ACTIVITIES

ARCHERY, CAMPFIRES, HIKING, FIRST AID, HANDICRAFT, NIGHT GATHERINGS FOR STARGAZING INTO THE CRYSTAL-CLEAR MOUNTAIN AIR, BB GUNS & MORE.

COST IS \$95 FOR YOUTH \$70 FOR ADULTS IF REGISTERED BY JUNE 1 ST.

PRICE INCREASES TO \$105 PER PERSON AFTER JUNE 1, 2018.

ALL PARTICIPANTS MUST BRING A HEALTH FORM (PARTS A & B),

THEY CAN BE FOUND ON OUR WEBSITE www.sftcbbsa.org/health-forms

Register Online at:

**[HTTPS://SFTCBBSA.CAMP-MASTER.COM/](https://sftcbbsa.camp-master.com/) OR
 COUNCIL SERVICE CENTER 620-275-5162**

LEAVE EVERYTHING TO US!

COMFORT AND FRESH MOUNTAIN AIR AWAIT YOU IN THE TENTS WE HAVE SET UP AND READY FOR YOUR ARRIVAL!

WE DO ALL THE COOKING!

Cub Scouts at SPSR 2018

Please indicate the session you are attending:

Session #1 July 1-4 _____ or Session #2 July 4-7 _____

This is so we know when to expect you. Please don't forget to fill this out!

All contact info is needed: Unit # and Type _____

MAIN CONTACT ADULT'S NAME _____ ADDRESS _____

CITY _____ PHONE _____ EMAIL _____

Please fill in below:

Youth Names: (Please Print)	Age	Shirt Size	Youth Names: (Please Print)	Age	Shirt Size

Adult Names: Please Print	Shirt size	Adult Names: Please Print	Shirt size

Youth attending: # _____ x \$95 = \$ _____ Adults attending: # _____ x \$70 = \$ _____

Total attending: # _____ = Total \$ _____

Registration After June 1, 2018 will increase to \$105 per person Total after June 1st : # _____ X * = \$ _____

*Total for entire session \$ _____ * **Don't forget your health forms before camps start!! Parts A and B***

Payment Method: _____ Check is enclosed _____ Credit Card

VISA/MC/AMX _____ Exp. Date _____ CVV: _____

Name as it appears on card: _____ Signature _____

Please take payment from our unit Account: Authorized by _____

Mail: Santa Fe Trail Council, 402 E. Fulton St. Ste.4, Garden City, KS 67846