



**WHAT:** Merit Badge Fair  
**WHERE:** Seward County Community College/Area Technical School, Liberal, KS  
**WHEN:** April 22-24, 2016

**SPONSORED BY:** Santa Fe Trail Council of BSA in Cooperation with Seward County Community College/ Area Technical School

## **Welcome to Seward County Community College Area Technical School!**

**PRE-REGISTRATION:** Pre-registration is **mandatory**.

**YOUTH AND ADULTS MUST REGISTER BY April 1, 2016 (No refunds after this date).**

Registration fee is \$14.00 per youth

\$7.00 per adult

**No registrations accepted after above date. Adults can be added if needed.**

Fees include lunch on Saturday, patch, course materials, and rest of the meals are Troops responsibility. **Payment is due by April 1, 2016**

Please make checks payable to: Santa Fe Trail Council

Mail registration to: 1513.5 E. Fulton Terrace, Garden City, KS 67846

Email to: [andrew.treder@scouting.org](mailto:andrew.treder@scouting.org)

**MERIT BADGE CLASSES:** Each Merit Badge is listed with the times offered and pre-class requirements. All extra fees are shown on the course outline. **Switching classes is not allowed once registration is received.**

**SPECIAL FEES:** Special fees are applicable to some Merit Badges. Where applicable, the fee will be noted in the course outline.

**REGISTRATION:** **Registration is by unit.**

- Please list the Scoutmaster or other Leader responsible for registration. Registration confirmation and other information will be sent to this person. **All correspondence** will be sent to the Scoutmaster or other Leader via email. **PLEASE INCLUDE AN EMAIL ADDRESS.**

- Each Scout is to select the desired courses and list them on the registration form in order of preference.
- Select optional courses in case one of the first choices has been filled.
- Mail registration and proper fees, including any additional fee. A confirmation will be sent to the Scoutmaster or other Leader. Scouts should begin pre-class work in preparation for the Fair.
- **AFTER REGISTRATION IS SENT IN, YOU WILL RECEIVE AN EMAIL FOR ONLINE MERIT BADGE (BADGE TRACKER) REGISTRATIONS FOR THIS EVENT. THIS IS HOW YOU WILL SCHEDULE YOUR SCOUTS FOR MERIT BADGES. CHANGES CAN NOT BE MADE AFTER FRIDAY APRIL 8, 2016. CALL OR EMAIL ANDY TREDER FOR QUESTIONS OR HELP.**
- Please be advised at time of registration any special needs.
- There will be camping on site. No open fires or ground charcoal pits.

#### **CANCELLATION POLICY:**

**No refunds for cancellations after April 8, 2016.**

#### **LEADERSHIP:**

- Units are expected to follow all BSA scouting requirements to include the two-deep leadership rule for this weekend. Leaders are expected to provide supervision of their units. Discipline and good behavior will be the responsibility of the leaders. Leaders are welcome to attend Merit Badge classes for observation as room permits. We will ask that one adult be in class session to help assist Merit Badge Instructor, to help check class work that Scouts bring to class. We will set this up Friday Evening.

#### **UNIFORM:**

- **Class A shirts** for both Youth and Adults, this will identify us while at the college and is your meal ticket!!

#### **INFORMATION AREAS:**

- Camping Area Headquarters

#### **FIRST AID:**

- Camping Area Headquarters

#### **ORIENTATION:**

Seward County Community College/ Area Technical School is at 1801 N. Kansas Avenue in Liberal, Kansas. It is capable of providing excellent opportunities for scouts to learn as well as earn merit badges. In the merit badge sessions, scouts will receive pertinent technical information. **If the prerequisite is completed and presented at class the scout should be able to complete the requirements of the merit badge. The appropriate merit badge books and preliminary work must be completed prior to attending. This work must be in a folder, labeled with the name, troop and address of the scout. A separate folder is required for each class. If the scout should attend a class without the prerequisite work done, he will get credit for the class work. The remaining work may then be completed under jurisdiction of the troop.**

Questions concerning the 2015 Merit Badge Day may be directed to:

Andy Treder  
District Executive  
Santa Fe Trail Council, BSA  
1513.5 E. Fulton Terrace  
Garden City, KS 67846

Cell: 620-521-1629

Office: 620-275-5162

Fax: 620-275-6508

[andrew.treder@scouting.org](mailto:andrew.treder@scouting.org)

**OTHER ITEMS:**

- No pets.
- Discipline problems will be required to leave the weekend immediately.
- No fireworks, guns, bow and arrows, cannons, spears, large knives or any other type of offensive weapons.

**VEHICLES:**

- Vehicles are to be parked in the designated parking lots. Vehicles are to be driven only on areas or streets so designated.
- Transportation is the responsibility of the attending Troop.

**SCCC/ATC POLICY ON NONDISCRIMINATION**

Applicants for admission and employment, students, employees, sources of referral of applicants for admission and employment, and all unions or professional organizations holding collective bargaining or professional agreements with Seward County Community College/Area Technical School are hereby notified that this institution does not discriminate on the basis of race, religion, color, national origin, gender, age, or disability in admission or access to, or treatment or employment in, its programs and activities. Any person having inquiries concerning Seward County Community College/Area Technical School's compliance with the regulations implementing Title VI, Title IX or Section 504 is directed to contact Mr. Dennis Sander, PO Box 1137, 1801 North Kansas, Liberal, Kansas telephone: 620-417-1018, fax number: 620-417-1179, [dennis.sander@sccc.edu](mailto:dennis.sander@sccc.edu). His office is located in the Hobble Academic Building.



**Southwest Kansas and Seward County Community College/ Area Technical  
School**

**Merit Badge Fair April 22-24, 2016**

## SCHEDULE

### Friday

6:30 PM            Check in and Set up Camp at the South Parking Lot  
 8:30 PM            Scout Leader and SPL Meeting, Camping Headquarters  
 Rest of the Evening is Troops own time, a good time to make sure all  
 scouts have merit badge paper work in order.  
 10:30 PM          Lights out

### Saturday

#### **Breakfast -Troops Responsibility**

7:45 am- 8:15 am      Check in – Camping Area Headquarters  
 8:00 am- 8:20 am      Scout Leader Meeting  
 8:30 am-12:00 pm      1<sup>st</sup> Session  
 12:00 pm- 1:30 pm      **Lunch (provided) – SCCC Cafeteria**  
 2:00 pm- 5:30 pm      2<sup>nd</sup> Session  
 5:30 pm- 7:30 pm      Dinner – Troops Responsibility  
 7:30 pm- 9:30 pm      Student Union and Pool Open (50 people max for pool)  
 11:00 pm            Lights out

### Sunday

Troops cook and eat breakfast, please Depart by 11:00am

<u>Merit Badge</u>	<u>Class Times</u>	<u>Max # In Class</u>
Citizenship in the Community	8:30 am            2:00 pm	40
Citizenship in the Nation	8:30                2:00	30
Citizenship in the World	8:30                2:00	30
Communications	8:30                2:00	20
Environmental Science	8:30                2:00	20
Family Life	8:30                2:00	20
First Aid	8:30                2:00	15
Personal Management	8:30                2:00	20
Finger Printing	8:30                2:00	20
Scouting Heritage	8:30                2:00	20
Swimming (\$10.00 Extra)	8:30-12:30        2:00-5:30	15

All pre-requisite items must be in separate folders for each merit badge class and labeled with the scouts name, troop number, and address.

**\*ALL REQUIREMENTS FROM BOY SCOUT 2015 REQUIREMENT BOOK\***

**Merit badge work not completed before event can be done after. Scoutmaster will need to sign off for requirements.**

**CITIZENSHIP IN THE COMMUNITY** Session 1 and 2

1. Bring notes to class and be prepared to discuss them.
2. Bring map to class.
  - (b) Bring to class.
3. Bring written report to class.
  - (a) Bring note from your Scoutmaster.
4. (a, b) Bring written report to class.
  - (c) Will be done in class.
5. Bring a note from your family stating that you have completed this.
6. Will be done in class.
7. Bring a written report to class.
8. Bring to class or bring a note from your Scoutmaster.

**CITIZENSHIP IN THE NATION must be 1<sup>st</sup> class Rank or above** Session 1 and 2

1. Will be done in class
2. Could be the Army Reserve or the Post Office. (a-d) Do two before class and be ready to discuss. Bring a written report to class.
3. Be ready to discuss in class.
4. Will be done in Class
5. (a, b, c, d, e) Bring notes to class. Be ready to discuss in class.
6. Bring list to class and be ready to discuss.
7. Will be done in class.
8. Bring a written report to class.
9. Bring a copy of the letter written and any response received to class. Know your Senators and Congressmen.

**CITIZENSHIP IN THE WORLD must be 1<sup>st</sup> class Rank or above** Session 1 and 2

1. Will be done in class. Bring notes to class.
2. Will be done in class.
3. Scout should write a brief essay on item (a and b) and bring to class for submission to the instructor. Scoutmaster should review and endorse essay.
4. Scout should write answers to items (a) and (b) and bring to class for submission to instructor. Scoutmaster should review and endorse answers.
5. (a) Scout should write a brief essay on item (a) and bring to class for submission to instructor. Scoutmaster should review and endorse answers.

- (b) Scout should write a brief explanation of two (2) issues. Scout Master should review and endorse each explanation.
- (c) Will be covered in class.
- 6. (a) Will be covered in class. Scout should bring written answers to class for discussion, but not for submission to instructor.
- (b) Scout should write a brief essay on item (b) and bring to class for submission to instructor. Scoutmaster should review and endorse essay.
- (c) (1) Bring section of newspaper with listing of foreign currencies to class for submission to instructor (see New York Times or Wall Street Journal).
- (c) (2) Scout should bring calculation of product price in selected currency to class for submission to instructor. Remainder of item will be discussed in class.
- 7. Do two of the following: (a-e; bring a report). Instructors have to do in class.

**\*\*\* All written submissions should be organized and submitted in a folder with name, troop number and address. Scoutmaster should ensure that all items are in a folder and completed as requested.**

#### **COMMUNICATIONS** Session 1 and 2

- 1. Will be done in class. Bring a and b reports to class.
- 2. Will be done in class. Will be done in groups in class.
- 3. Will be done in class. Bring Speech to class
- 4. Will be done in class. Bring report to class.
- 5. Bring written summary to class.
- 6. Will be done in class.
- 7. Bring report to class.
- 8. Bring note from Scoutmaster.
- 9. Will be done in class.

#### **ENVIRONMENTAL SCIENCE** Session 1 and 2

- 1. Bring written explanations to class.
- 2. Will be done in class.
- 3. (a-f) Bring a written record of each to class.
- 4. Bring a written report to class.
- 5. Bring a written report to class.
- 6. Will be done in class.

## **FAMILY LIFE** Session 1 and 2

1. Will be done in class.
2. Bring list signed by parent to class.
3. Bring record and list to class.
4. Bring written outline to class.
5. Bring written report to class.
6. (a) Will be done in class.  
(b, 1-5) Will be planned in class. Plan must be done at home.
7. Will be done in class.

## **FIRST AID, Scout should be 1<sup>st</sup> Class rank or above, Requirement 1 is not covered in class**

### Session 1 and 2 \*Scouts should bring a triangle bandage.\*

1. Bring note from Scoutmaster that you have fulfilled for each rank
2. (a-c) Will be done in Class.  
(d) Bring to class and be ready to discuss.
3. Will be done in Class.
4. (a-b) Will be done in class.
5. Will be done in class.
6. (a) Bring written report to class.  
(b) Will be done in class.  
(c) Bring note from Scoutmaster.
7. Bring note from Scoutmaster.

## **PERSONAL MANAGEMENT** Session 1 and 2

1. Bring signed note of completion from your family and paperwork.
2. Bring completed budget and report. Bring what you have started, even if its less than 13 weeks.
3. Will be done in class.
4. Will be done in class.
5. Bring written report to class.
6. Will be done in class.
7. Will be done in class.
8. Bring report to class.
9. Bring requirements to class.
10. Bring a report to class.

## **FINGER PRINTING** Sessions 1 and 2

1. Will be done in Class.
2. Will be done in Class.
3. Will be done in Class.
4. Will be done in Class.
5. Will be done in Class.

## **SOUTING HERITAGE Sessions 1 and 2**

1. Will be done in Class
2. Will be done in Class.
3. Will be done in Class.
4. Will be done in Class, troop will need to assist in transportation to the Liberal Scout and Outdoor shop.
5. Done prior to class, bring report to class.
6. Done prior to class, bring items to class.
7. Will be done in class.
8. Done prior to class, bring list of people interviewed to class.

## **SWIMMING \$10.00 extra (4 hour session) MUST HAVE PASSED BSA SWIN TEST- BRING CARD OR WRITTEN STATEMENT FROM SCOUTMASTER FOR VERIFICATION**

Session 1 – 8:30 am – 12:30 pm

Session 2 – 2:00 pm – 5:30 pm

### **Bring your own personal flotation device!**

1. Bring report from class, be ready to discuss.
2. Done prior to class. Bring a written statement of completion from your Scoutmaster.  
\*FAILURE TO DO SO WILL PREVENT YOU FOR BEING ABLE TO COMPLETE THE BADGE!
3. Will be done in Class
4. Will be done in class.
5. Will be done in class.
6. Will be done in class.
7. Will be done in class.
8. Bring report to class.