# Santa Fe Trail Council Round Table
# Meeting Agenda

January 13, 2022
7:00pm

I. **Welcome, Join our discussion!!**                    **Next Roundtable: Feb. 10th**

II. **What's Coming Up???** -Visit our website! www.sftcbsa.org

    a. **Order of the Arrow Winter Banquet-January 29th – Mandan Scout Camp**
- Contact Paul Kramer paul.kramer.oa@gmail.com

    b. **Council Annual Banquet-February 5th-Boot Hill Museum 7-9pm**
- $25 for each adult and youth except for 20/21 Eagle Scouts

    c. **West Scout Center Closed- February 21st-Washingtons Birthday**

    d. **Merit Badge Fair-February 25th-** Seward County Community College
- Watch for emails from the council

    e. **BB Gun/Archery Rangemaster Training-March 5th-Mandan Scout Camp**
- BB Gun-8:30-12  Archery-1-4:30pm –No Charge for the Event
- Contact Ranger Kevin Knoll 620-287-0957

    f. **District Pinewood Derby-March 19th-Mandan Scout Camp-9am**
- Contact PWD Chair Derric Fuchs- derricfuchs@gmail.com  or
- Lindsay Fosdick- Lindsay.fosdick@yahoo.com

    g. **Top 50 Prize Cave-March 19th -Mandan Scout Camp-5pm**
- Watch for emails and letters about your Top 50 Scouts

  **A Moment from…**

    h. **Ranger Kevin!!**- Ranger Kevin wants to come visit your unit!!
- Schedule with Ranger Kevin

III. **Before We Go-**

    a. Need Pre-Screening forms for all council and district events
- https://scoutingevent.com/Download/19459052/OR/2021_BSA_Health_Forms_part_A_and_B_____REQUIRED_TO_ATTEND.pdf
- https://scoutingevent.com/Download/19466792/OR/SFTC_COVID19_Screening_Form__REQUIRED_TO_ATTEND.pdf

    b. Send me your ideas or content that you would like included for Roundtable:
scoutsllj@yahoo.com or Robert.fosdick@yahoo.com

IV. **Roundtable Rock Topic-----FUNDRAISING!!**  https://www.sftcbsa.org/spring2022/

    a. Trash Bags-Frontier Bag, INC

    b. Power your Scouting- https://www.santafetrailorders.com

V. **Have a Good Night-**

Practice smart scouting!   Use pre-screening checklist, social distance, wear masks and stay home if you are not well.